



E.P. "Tom" Sawyer State Park  
3000 Freys Hill Road  
Louisville, KY 40241  
(502) 429-7270



E.P. "Tom" Sawyer State Park

# 3rd Annual Pickleball Tournament



## January 24 & 25, 2014

Pickleball was introduced at E.P. "Tom" Sawyer State Park in 1988 and is now a staple program of the park. We follow USAPA rules, but do have a set of house rules we will play by also, given our playing space. We use a typical outdoor style ball, which speeds up the play some indoors.

Friday, January 24 will be the Men's and Women's doubles tournament. Saturday will be the Mixed Doubles tournament. New this year, we have added a Thursday evening open court practice time from 5:00pm-7:00pm

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[parks.ky.gov](http://parks.ky.gov)



# 3rd Annual Pickleball Tournament

Men's and Women's Doubles: Friday, January 24, 2014  
Mixed Doubles: Saturday, January 25, 2014

## REGISTRATION INFORMATION:

- Early registration runs from November 1, 2013 -January 6, 2014 at 6:00 PM.
- **Early registrants are guaranteed an event t shirt.**
- Late registration is from January 6, 2014- January 19, 2014 at 4pm.
- There will be a **Thursday evening open court practice, January 23 from 5-8pm**
- Each Division needs at least 3 teams to be able to play.
- All mail-in entries are determined by postmark - no exceptions!
- Tournament packets and T-shirts will be available for pick-up the first day of the tournament between 7:00 am and 8:00 am. *Also available during Thursday night practice.*
- Play will begin with a round robin tourney, which will seed teams for the single elimination tourney.
- **Tournament begins each day at 8:30am and finishes once all rounds are played.**

The fee is \$30.00 **per player** To register for two divisions, add \$5.00 for the second division.

Registration Fee (First Division) \$30.00  
Additional Divisions: Extra \$5.00 \_\_\_\_\_  
Total Entry Fee \_\_\_\_\_  
(There is a \$3.00 extra fee for t-shirt size XXL and XXXL)

Please Check the Appropriate Boxes for Divisions You Wish to Participate In

- |   |   |
|---|---|
| <input type="checkbox"/> Men's Doubles Gold   | <input type="checkbox"/> Men's Doubles Silver   |
| <input type="checkbox"/> Women's Doubles Gold | <input type="checkbox"/> Women's Doubles Silver |
| <input type="checkbox"/> Mixed Doubles Gold   | <input type="checkbox"/> Mixed Doubles Silver   |

**Gold** = This division for ages 65 and below

**Silver** = This division is for ages 66 and up\*

\* If you are 66 and up and wish to play in the gold group you can,  
but you can not play in both groups.

If you or someone you know is interested in setting up a vendor booth for the event,  
please contact our Recreation office at 502-429-7270.

# Pickleball Tournament Registration

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Gender (circle one) : Male Female Age: \_\_\_\_\_

Partners Name (s) \_\_\_\_\_

T-shirt Size (circle one): S M L XL XXL\* XXXL\*  
\*(There is a \$3.00 extra fee for XXL and XXXL)

Method of Payment:

- ☐ Cash
- ☐ Check (\$50.00 fee on all returned checks)
- ☐ Visa ☐ MasterCard
- ☐ American Express

**Make Checks Payable to:**  
E.P. "Tom" Sawyer State Park

**Mail entire entry form & payment to:**  
E.P. "Tom" Sawyer State Park  
3000 Freys Hill Road  
Louisville, KY 40241  
Attn: Pickleball Tournament

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

Emergency Contact and Phone Number \_\_\_\_\_

**Release of Responsibility:** In consideration of my being accepted in the E.P. "Tom" Sawyer State Park Pickleball Tournament, I intend to be legally bound, do hereby for myself, my heirs, executors, administrators, and assignees, do hereby waive and release forever any and all rights and claims for damages I may receive against all persons and agencies; namely E.P. "Tom" Sawyer State Park and all contributing sponsors and assigns for any and all injuries suffered by me while traveling to and from and while participating in the Pickleball Tournament on Friday, January 25, 2013 and Saturday, January 26, 2013 at the park. I hereby attest and verify that I am physically fit and have sufficiently trained for this competition and that my physical condition has been verified by a licensed medical doctor. Registrants give permission for images taken during the course of the event by park staff to be used in future park promotions/ publications.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Signature of parent or guardian if under 18 years of age. \_\_\_\_\_ Date \_\_\_\_\_